

AVS Board of Directors' Meeting Palm 5-6, Town & Country Resort, 500 Hotel Circle, San Diego, CA Friday, May 16, 2025, 8:30 a.m. – 2:45 p.m.

<u>AGENDA</u>

| TIME | <u>TOPIC</u> | PRESENTER |
|-------------|--|------------------|
| 8:30 | PRESIDENT'S REPORT | Rogers |
| | Welcome and Introductions | |
| | 2025 Progress on Goals | |
| 8:40 | CLERK'S REPORT | Surman |
| | 2025 Fellows (BoD e-Vote), Major & Student Awardees | |
| | 2025-2026 International Election Candidates | Adams |
| | BoD e-Vote: 2026 Trustee Chair | Surman/Engelhard |
| 8:50 | FINANCE - 2024 & 2025 Financials (to date) | Exarhos |
| 9:00 | Investment Advisory - Investment update | Surman/Towneley |
| 9:20 | SYMPOSIA AND CONFERENCES | Joseph/Sankaran |
| | 2025 Goals, Plans, & Initiatives | |
| | Topical Conferences for Board approval | |
| 9:35 | AVS 71 Symposium Program | Law |
| 9:45 | Exhibitors and Manufacturers | Miller/Towse |
| 9:55 | AVS 72 Program | Losego |
| 10:05 | ALD/ALE 2025/2026/2027 | Miller/Towse |
| | Approval of 2026 ALE Co-Chair | |
| | Approval of 2027 ALD Chair & Conference Venue | |
| 10:15 | BREAK | |
| 10:25 | MEMBERSHIP | Walker |
| | Renewal update/Membership Analysis | |
| | 2027 Dues for Board Approval | |
| | New Member for Board approval | |
| 10:35 | Professional Leadership – 2025 Goals/Challenges/Needs | _ |
| 10:45 | Early Career Professionals – 2025 Goals/Challenges/Needs | Brewer |
| 10:55 | PUBLICATIONS | Eddy |
| | 2024/2025 Journal Statistics | |
| 11.15 | 2026 Publication Subscription Rate | ъ 1 |
| 11:15 | DIVERSITY, EQUITY, & INCLUSION | Douglas |
| | GOVERNANCE | |
| 11:25 | International Interactions | Killelea |
| 11:40 | Strategic Planning | Lannon |
| 11:55 | Member Engagement | Grubbs |
| | Update on progress/2025 Goals/Challenges/Needs | |
| 12:05 | LUNCH | |
| 1:30 | EDUCATION 2025 Goals/Challenges/Needs | Gessert |
| 1:40 | History – 2025 Goals/Challenges/Needs | Peacock |
| 1:55 | Short Courses – 2025 Goals/Challenges/Needs | Adams |
| 2:05 | CHAPTERS, DIVISIONS, & GROUPS | Burzynski |
| | 2025 Goals/Challenges/Needs | |
| | Activities & Student Chapters | |
| | Excellence in Mentorship | |
| | SUNY Polytechnic Institute Student Chapter Approval | |
| 2:20 | Advanced Surface Engineering Division | Petrov |
| 2:30 | Northern California Chapter | Burzynski |
| 2:40 | NEW BUSINESS | Engelhard |
| 2 | 2026 Board Meetings | |
| 2:45 | Adjourn | |
| 3:00 | Executive Session – Officers and Directors Only | |